

WORSHIP SERVICE October 17, 2021 11:15am



Amplification devices are available from ushers at the rear of the sanctuary.

Order of Worship

Liturgist is Taylor Bruce **Themes and Keywords:** steady, rooted, hope

Prelude

Intermezzo in A Major Op. 118 No. 2

J. Brahms

STANDING (IF ABLE)

GOD CALLS US TO WORSHIP

from Psalm 33:1, 8, 18-19

Shout for joy in the Lord, O you righteous! Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him! **Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love, that he may deliver their soul from death.**

WE PRAISE GOD

O Worship the King						Text: Robert Grant, 1833 Tune: William Gardner's <i>Sacred Melodies,</i> 1815 attr. Johann Michael Haydn				
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WE PRAY FOR GOD TO HELP US WORSHIP

Christ is risen! He is risen indeed! He died for us that we might live for him.

SEATED

GOD CALLS US TO CONFESS OUR SIN

from Isaiah 30:15, 18

For thus says the Lord God, the Holy One of Israel, "In repentance and rest you shall be saved; in quietness and in trust shall be your strength." The Lord waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the Lord is a God of justice; blessed are all who wait for him.

WE CONFESS OUR SIN

Sovereign Lord, you have chosen us in love and redeemed us with wondrous works to live with trust in the glory of your steadfast love and faithfulness. **But in times of trouble or times of ease**, we are quick to forget the story that makes us who we are, the history of your steadfast love that carries us through every trial. We are quick to trust the idols of our own culture and our own hearts to be our help and our hope and slow to trust that you are the stability of our times. And so we have been unfaithful to you in thought, word, and deed by what we have done and by what we have left undone. Lord, have mercy on us.

(silent prayers of confession)

Father, help us always remember your faithfulness in all things. Fix our eyes on Jesus, so that we will be firmly rooted in your story and steady in every trial. Give us trust in your steadfast love and faithfulness by the power of your Holy Spirit so that our ways will always be faithful and fruitful. Amen.

GOD DECLARES OUR FORGIVENESS

If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? God's divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence.

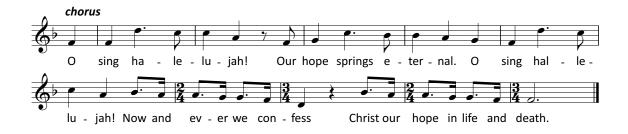
For all who have turned from sin in sorrow and look to God for mercy, this is God's gift. In Jesus Christ, God loves you, God forgives you, God accepts you, and God rejoices over you as beloved daughters and sons.

Hallelujah, Amen!

WE PRAISE GOD

Children ages 3 - 1st grade are invited to Children's Church and will return during the offering.

Christ, Our Hope in Life and Death Text and Tune: Keith Getty, Matt Boswell, Matt Merker, and Matt Papa © 2020 Getty Music Publishing (BMI) What is our 1. What hope in life and death? Christ a - lone, Christ a - lone. is our 2. What truth can calm the trou-bled soul? God is good, God is good. Where is his 3. Un - to the grave, what will we sing? "Christ, he lives; Christ, he lives!" And what rely con - fi- dence? our souls to him be - long. Who holds our That on and good - ness known? grace our great Re-deem-er's blood. Who holds our In ing life with him. ward will hea - ven bring? Ev - er - last There we will with - in his hand? from his com-mand? And what will days What comes, a - part Who stands a - bove the storm - y trial? faith when fears a - rise? Who sends the rise to meet the Lord, then sin and death will be de-stroyed, and we will The love keep us to the end? of Christ, in which we stand. that bring waves us nigh un - to the shore, the rock of Christ? end - less joy, when Christ is feast in ours for - ev er - more.



SEATED

GOD INSTRUCTS US IN SCRIPTURE READING

Daniel 8:18-27

¹⁸ And when he had spoken to me, I fell into a deep sleep with my face to the ground. But he touched me and made me stand up. ¹⁹ He said, "Behold, I will make known to you what shall be at the latter end of the indignation, for it refers to the appointed time of the end. ²⁰ As for the ram that you saw with the two horns, these are the kings of Media and Persia.²¹ And the goat is the king of Greece. And the great horn between his eyes is the first king. ²² As for the horn that was broken, in place of which four others arose, four kingdoms shall arise from his nation, but not with his power. ²³ And at the latter end of their kingdom, when the transgressors have reached their limit, a king of bold face, one who understands riddles, shall arise. ²⁴ His power shall be great – but not by his own power; and he shall cause fearful destruction and shall succeed in what he does, and destroy mighty men and the people who are the saints. ²⁵ By his cunning he shall make deceit prosper under his hand, and in his own mind he shall become great. Without warning he shall destroy many. And he shall even rise up against the Prince of princes, and he shall be broken – but by no human hand. ²⁶ The vision of the evenings and the mornings that has been told is true, but seal up the vision, for it refers to many days from now."²⁷ And I, Daniel, was overcome and lay sick for some days. Then I rose and went about the king's business, but I was appalled by the vision and did not understand it.

GOD INSTRUCTS US IN PREACHING

"How Far Now?" Rev. Dr. Clay Smith

Sermon Notes:

WE OFFER OURSELVES IN GIFTS AND SONG

If you prefer to give electronically, you can give by texting CENTRALPRES to 77977, or visit www.centralpres.com/give.

STANDING (IF ABLE)

Yet Not I, But Through Christ in Me

Text: William Williams, 1745; trans. Peter Williams, 1771 © 2018 CityAlight Music

1. What gift of grace is Je-sus my re- deem - er? There is no more for hea-ven now to give.								
2. The night is dark, but I am not for sak - en, for by my side, the sav-ior, he will stay.								
3. No fate I dread, I know I am for - giv - en. The fu-ture sure, the price, it has been paid. 4. With ev - ery breath I long to fol-low Je - sus, for he has said that he will bring me home.								
Λ								
He is my joy, my right-eous-ness and free-dom, my stead-fast love, my deep and bound-less peace.								
I lab-or on in weak-ness and re-joic-ing, for in my need, his pow-er is dis-played.								
For Je-sus bled and suf-fered for my par-don, and he was raised to ov - er - throw the grave.								
And day by day I know he will re-new me un - til I stand with joy be - fore the throne.								
To this I hold, my hope is on - ly Je - sus, for my life is whol-ly bound to his.								
To this I hold, my shep-herd will de - fend me through the deep - est val-ley he will lead.								
To this I hold, my sin has been de - feat - ed. Je - sus now, and ev - er, is my plea.								
To this I hold, my hope is on - ly Je - sus. All the glo - ry ev - er-more to him.								
Oh how strange and di - vine, I can sing: all is mine!								
Oh the night has been won, and I shall o - ver - come! Oh the chains are re leased, I can sing: I am free!								
When the race is com - plete, still my lips shall re - peat:								

WE PRAY FOR THE CHURCH AND THE WORLD

(prayers for the church and the world)

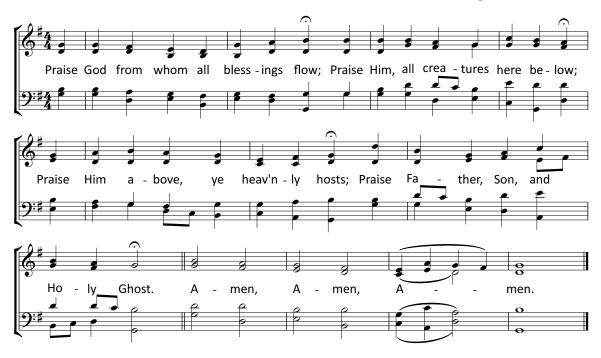
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

On Jordan's Stormy Banks Tune: Christopher Miner, 1997 © 1997 Christopher Miner Music
 1.On Jor - dan's stor - my banks I stand and cast a wish - ful eye 2.All o'er those wide ex - tend - ed plains shines one e- ter - nal day. 3.No chill - ing winds nor poi - sonous breath can reach that health - ful shore, 4.When shall I reach that hap - py place and be for - ev - er blessed?
to Ca - naan's fair and hap - py land, where my pos - ses-sions lie. There God the Son for - ev - er reigns and scat - ters night a - way. (chorus) where sick - ness, sor - row, pain, and death are felt and feared no more. (chorus) When shall I see my Fa - ther's face and in his bos-om rest? (chorus)
Chorus: I am bound, I am bound, I am bound for the Prom - ised Land.
I am bound, I am bound for the Prom-ised Land.

STANDING (IF ABLE)

GOD BLESSES US AND SENDS US OUT

And all God's people said... Hallelujah! Amen. Doxology



Postlude

Rondo in G

J. Bull

Musicians: Matthew Mazzoni (director), *piano;* Scott Schlueter, *guitar;* Pete Johnson, *percussion and vocals;* Naima Wartts, Stewart Geisz, *vocals*

At Central, we believe in and rely upon the power of prayer. If you have a specific need or concern for which you would like prayer, contact us at prayer@centralpres.com or visit *www.centralpres.com/prayer*.

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